

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Doris Alexander
3809 Epperson
Baker, La 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilwoman
District 4
East Baton Rouge
City of Baker

OFFICE USE ONLY

Amend

3/16

40 G

5/25

#16003908

3. Date of Primary

This report covers from *3-21-16* through *5-19-16*

4. Type of Report:

- ☐ 180th day prior to primary
- ☐ 90th day prior to primary
- ☐ 30th day prior to primary
- ☐ 10th day prior to primary
- ☐ 10th day prior to general
- ☐ 40th day after general
- ☐ Annual (future election)
- ☐ Supplemental (past election)
- ☒ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn
- ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
- ☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Doris Alexander
3809 Epperson St.
Baker, La 70714

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone *225-778-0141*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA
STATE ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

2016 MAY 25 PM 2:45

16003908

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | |
|--|--|--|--|
| 1. Qualifying Name and Address of Candidate <i>Paris Alexander</i> 3809 Epperson Baker, La. 70714 | | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <i>Councilman</i> District 4 East Baton Rouge City of Baker | OFFICE USE ONLY <i>Amend</i> <i>3/16</i> <i>409</i> <i>#16003908</i> |
| 3. Date of Primary This report covers from <i>3-21-16</i> through <i>5-19-16</i> | | | |
| 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report | | | |
| 5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <i>Paris Alexander</i> 3809 Epperson Baker, La. 70714 | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report Daytime Telephone <i>225-778-0141</i> | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This _____ day of _____ | | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right;"> 2016 MAY 23 PM 3:18 CAMPAIGN FINANCE RECEIVED </div> |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | Daytime Telephone | |
| Signature of Treasurer | | Daytime Telephone | |

Form 102, Rev. 11/14

AMENDMENT

5829 Effinger
Baker, La. 70714

Campaign
#1
Effinger, David
City of Baker

3/16

40-g
5/2

Alexander, Davis

3. Date of
Primary

5-19-16

This report covers from

3-24-16

through

2-14-16

4. Type of Report:

180th day prior to primary

40th day after general

90th day prior to primary

Annual (future election)

30th day prior to primary

Supplemental (past election)

10th day prior to primary

10th day prior to general

Amendment to prior report

5. FINAL REPORT IF:

Withdrawn

Filed after the election AND all loans and debts paid
AND no surplus funds remaining

Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more
banks, savings and loan associations, or money
market mutual fund as the depository of all
campaign funds.)

First of America
3809 Effinger St.
Baker, La. 70714

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Davis Alexander

Daytime Telephone

225-778-0141

10. WE HEREBY CERTIFY that the information contained in this report and the attached
schedules is true and correct to the best of our knowledge, information and belief, and that no
expenditures have been made nor contributions received that have not been reported herein, and
that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has
been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign
committee, committee's chairperson, and subsidiary
committees, if any. (use additional sheets if necessary).

2016 MAY -2 PM 4:13

LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 2,245.10 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 2,245.10 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 2,445.10 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2,445.10 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 200.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 2,245.10 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 2,445.10 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | |

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Page 2 of _____ pages.

AMENDMENT #2

SUMMARY PAGE

| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions (Schedule A-1) | | 0 |
| 2. In-kind Contributions (Schedule A-2) | | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 0 |
| 5. Other Receipts (Schedule A-3) | | |
| 6. Loans Received (Schedule B) | | 2, 445.10 |
| 7. Loan Repayments Received (Schedule D) | | - |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 2, 445.10 |

| DISBURSEMENTS | | This Period |
|---|--|-------------|
| 9. Expenditures (Schedule E-1) | | 2, 445.10 |
| 10. Other Disbursements (Schedule E-2) | | |
| 11. Loan Repayments Made (Schedule B) | | |
| 12. Funds Loaned (Schedule D) | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | 2, 445.10 |

| FINANCIAL SUMMARY | | Amount |
|---|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 2, 245.10 |
| 15. Plus total receipts this period (Line 8 above) | | 2, 445.10 |
| 16. Less total disbursements this period (Line 13 above) | | |
| 17. Less in-kind contributions (Line 2 above) | | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | | |

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Page 2 of _____ pages.

AMENDMENT

| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions (Schedule A-1) | | 0 |
| 2. In-kind Contributions (Schedule A-2) | | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 0 |
| 5. Other Receipts (Schedule A-3) | | |
| 6. Loans Received (Schedule B) | | 2,445.10 |
| 7. Loan Repayments Received (Schedule D) | | - |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 2,445.10 |

| DISBURSEMENTS | | This Period |
|---|--|-------------|
| 9. Expenditures (Schedule E-1) | | 2,445.10 |
| 10. Other Disbursements (Schedule E-2) | | |
| 11. Loan Repayments Made (Schedule B) | | |
| 12. Funds Loaned (Schedule D) | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | 2,445.10 |

| FINANCIAL SUMMARY | | Amount |
|---|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 2,445.10 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | | 2,445.10 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | | |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | | 0 |

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Page 2 of _____ pages.

SCHEDULE D: FUNDS LOANED

25-05-2016 15:45:14 Received Fax

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower. Funds loaned should follow guidelines established for expenditures (see E-1). Use this schedule for funds loaned by the campaign to another candidate, not for loans received. (Use Schedule B for loans to oneself.)

| | | |
|--|--|--------------------------------------|
| 1. Name and address of borrower <i>Marino T. Lehner 3809 Epperson St. Baker, B. 70714</i> | 2. a. Date* | b. Interest rate <u>0</u> % (a.p.r.) |
| | c. Amount loaned* <u>\$2,245.10</u> | |
| | d. Balance due. <u>\$2,245.10</u> | |
| | *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____ | |

| | | | |
|-------------------------|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | | |
|---------------------------------|--|-----------------------------------|
| 1. Name and address of borrower | 2. a. Date* | b. Interest rate _____ % (a.p.r.) |
| | c. Amount loaned* \$ _____ | |
| | d. Balance due. \$ _____ | |
| | *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____ | |

| | | | |
|-------------------------|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Paris T. Alexander
3809 Epperson St.
Baton Rouge, LA 70814

2. a. Date* _____ b. Interest rate 0 % (a.p.r.)
 c. Amount borrowed* \$ 2,445.10
 d. Balance due \$ 2,445.10

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
 OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ % (a.p.r.)
 c. Amount borrowed* \$ _____
 d. Balance due \$ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
 OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Office Depot 5460 main st. Zachary, La. 70714 | 2-24-16 | Printing | \$156.94 |
| Baker Post Office Baker, La. 70714 | 2-24-16 | mail out | 185.20 |
| Office Depot 5460 main street Zachary, La. 70714 | 2-26-16 | Printing | 70.31 |
| Walmart 5801 main st. Zachary La. | 2-25-16 | card stock | 59.86 |
| Walmart 14507 Clark Rd. Baker, La. 70714 | 2-25-16 | card stock | 43.97 |
| Baker Post Office Baker, La. 70714 | 2-26-16 | mail out | 323.73 |
| Baker Printing 1618 main street Baker, La. 70714 | 3-22-16 | Printing | 889.95 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R. 18:1505.21.) Each expenditure should include the name of the recipient of the funds; the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Baker Bunker 1618 main Street Baker, B. 70714 | 3-23-16 | mail out | 508.93 |
| Wulmont 5501 Plunkhwood Baker, B. | 3-24-16 | hiring Dunk tape & fuel trip Ben | 106.75 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2,445.10 |

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